

DOC # 4274129

08/28/2013 04:50:55 PM

Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Laurence R. Burtress - Recorder
Fee: \$0.00 RPTT: \$0.00
Page 1 of 6

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 53674 ²⁰¹ Certificate Number 15949

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Washoe)

I, Vahid Behmaram

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record

☒ agent for the owner of record who is Washoe County

of ☐ all ☒ a portion of Permit 53674 as indicated in the records of the

check one

permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

2.5 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

The easterly 0.625 acres of area "D" within the NW1/4 SE 1/4 of Section 15, T. 22N., R. 21 E. as depicted on PBU map for said permit 53674.

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

A portion of Section 2, T. 22 N., R. 21 E., MDB & M, as shown on Division of Land Map # 211, official records of Washoe County, APN 076-470-13.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 53674

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 29th day of July, 20 13.


Affiant's Signature

Vahid Behmaram
Affiant's printed name

4930 Energy Way
Street Address

Reno, NV 89502
City, State, ZIP

(775)954-4647
Telephone Number

State of Nevada)

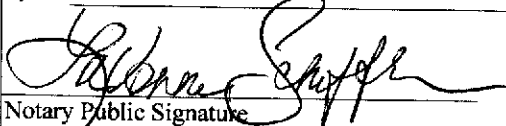
: ss

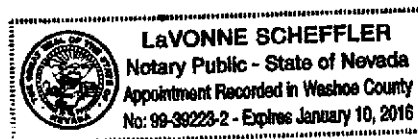
County of Washoe)

Subscribed and sworn to before me on

this 29th day of July, 20 13.

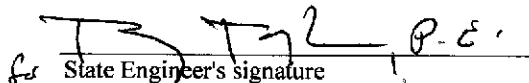
by Vahid Behmaram


Notary Public Signature



Notary Stamp

APPROVED: This 23 day of August, 20 13.


for State Engineer's signature

TRACY TAYLOR
Print State Engineer's name

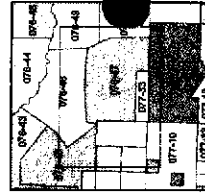
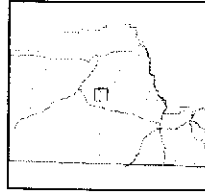
MAP OF DIVISION INTO LARGE PARCELS # 34 **MONTE CRISTO RANCH** **UNIT NO. 1** PORTION OF SECTIONS 34, 35 & 36, T23N - R21E PORTION OF SECTIONS 1 & 2, T22N - R21E

Assessor's Map Number
076-47

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
 Joshua G. Wilson, Assessor
 1001 East Bank Street
 Building D
 Reno, Nevada 89512
 (775) 336-2271



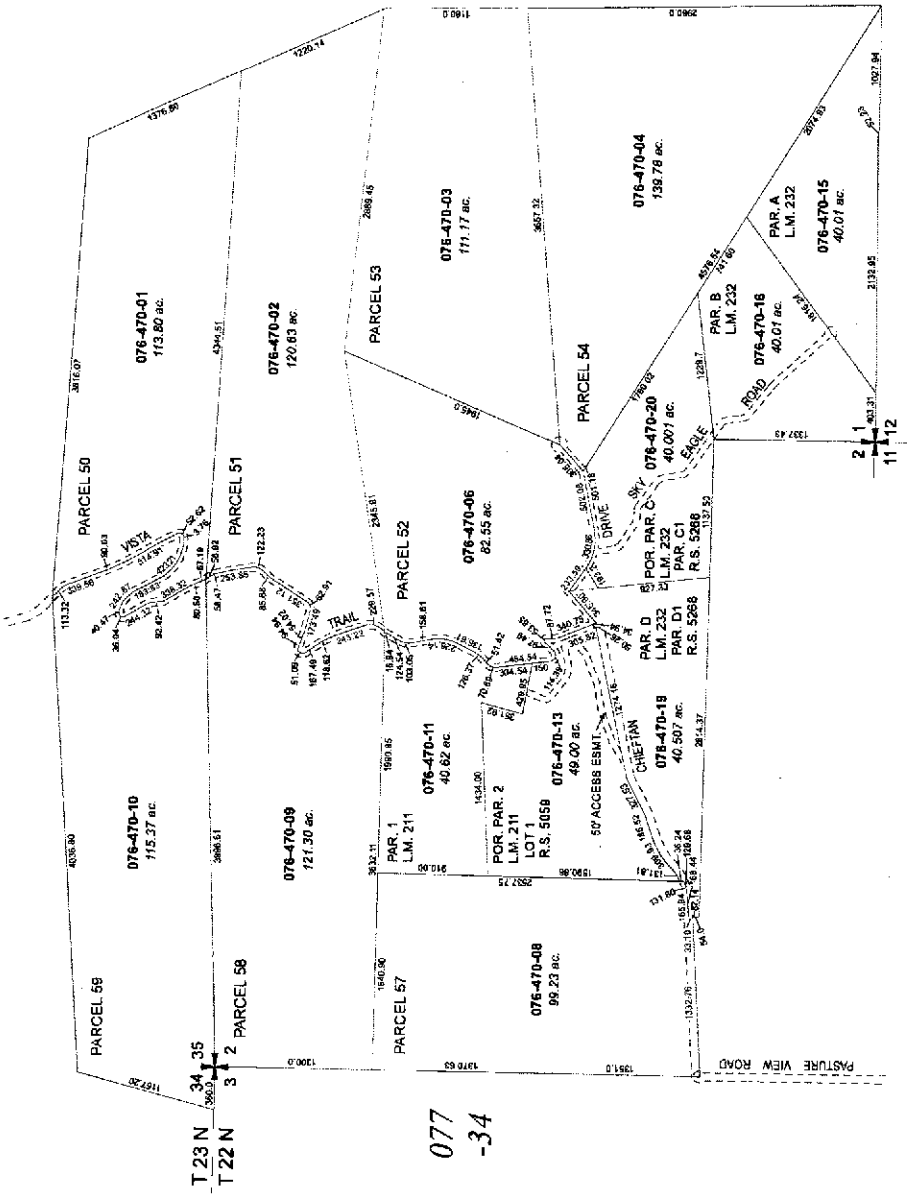
0 250 500 750 1,000
 Feet
 1 inch = 1,000 feet



created by KGB 10/11/2010
 last updated TWT 8/14/2011

area previously shown on map(s)
076-41

NOTE: This map was prepared for the use of the Washoe County Assessor's Office for assessing purposes only. It does not represent a survey of the premises. No liability is assumed for the accuracy or accuracy of the data as shown on this map.



077
 -34



WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER
LAWRENCE R. BURTNES, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

A handwritten signature in black ink, appearing to read "Valid Behman", written over a horizontal line.

Signature

A handwritten date "8/28/13" in black ink, written over a horizontal line.

Date

A handwritten version of the printed name "Valid Behman" in black ink, written over a horizontal line.

Printed Name